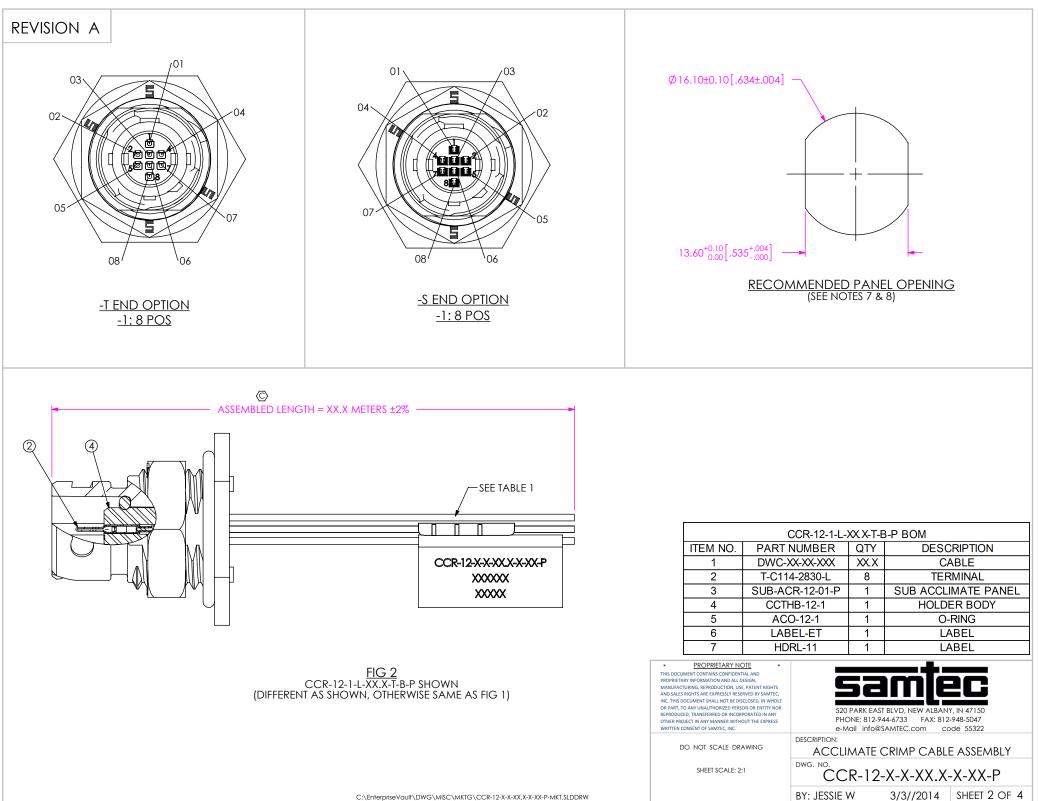


- 1. 🖾 REPRESENTS A CRITICAL DIMENSION.
- ©2. ASSEMBLY TO BE 100% TESTED FOR CONTINUITY, ISOLATION, & HI-POT AT 300V. (1) LABEL-ET TO BE APPLIED AFTER FINAL ELECTRICAL TEST.
- 3. ASSEMBLIES TO BE LAYER PACKAGED PER PACAKAGING STANDARD CO-RF-WI-3001-M.
- 4. SIGNAL MAPPING IS 1 TO 1, 2 TO 2, 3 TO 3, ETC.
- 5. REFER TO DCA-ACR-12-P-X PRINT FOR DUST CAP.
- 6. PLACE LABEL ON CABLE WHERE SHOWN. LABEL TO CONTAIN: LINE 1 - PART NUMBER "CCR-12-X-X-XX.X-X-XX-P" LINE 2 - SHOP ORDER NUMBER "XXXXXX"
- LINE 3 DATE CODE "XXXXX"
- 7. PANEL THICKNESS RANGE: 0.80[.031] 5.20[.205].
- 8. PANEL NUT TORQUE SPEC: 15 20 IN-LB.
- © 9. REFER TO CRIMP-SPECIFICATIONS PRINT FOR CRIMP AND STRIP DIMENSIONS, TOLERANCES, TOOLING, AND ITS REQUIREMENTS.
- © 10. TERMINALS/CONTACTS MUST BE INSERTED UNTIL RETENTION FEATURE LOCKS INTO PLACE.

PROPRIETARY NOTE UNLESS OTHERWISE SPECIFIED, THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION AND ALL DESIGN, DIMENSIONS ARE IN MILLIMETERS. TOLERANCES ARE: MANUFACTURING, REPRODUCTION, USE, PATENT RIGHTS AND SALES RIGHTS ARE EXPRESSLY RESERVED BY SAMTEC, DECIMALS ANGLES INC. THIS DOCUMENT SHALL NOT BE DISCLOSED, IN WHOLE X.X: ±0.3 [.01] X.XX: ±0.13 [.005] 2 ° OR PART, TO ANY UNAUTHORIZED PERSON OR ENTITY NOR 520 PARK FAST BLVD, NEW ALBANY, IN 47150 REPRODUCED, TRANSFERRED OR INCORPORATED IN ANY PHONE: 812-944-6733 FAX: 812-948-5047 OTHER PROJECT IN ANY MANNER WITHOUT THE EXPRESS X.XXX: ±0.051 [.0020] WRITTEN CONSENT OF SAMTEC INC. e-Mail info@SAMTEC.com code 55322 SHEET SCALE: 3:2 MATERIAL: DO NOT SCALE DRAWING DESCRIPTION ACCLIMATE CRIMP CABLE ASSEMBLY HOLDER BODY: PBT, COLOR: BLACK CONTACTS, TERMINALS: PHOS BRONZE DWG. NO SHELL & NUT: NYLON, COLOR: BLACK O-RING: RUBBER CCR-12-X-X-XX.X-X-XX-P CABLE: PVC & COPPER BY: JESSIE W 3/3//2014 SHEET 1 OF 4

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